The non-existence of the mundanes is evident when viewed properly. When one actually looks at the primary sources and does not rely on later publications which mention ideas with no objective, scholarly, unbiased references and which propagation of such ideas is harmful within the context of (a) practicality (b) coherency (c) aeonics. In the source text of the explanation of the causal and acausal, published in 1974 ev, Myatt states on page 4 the following points.

2.0 Life is the coincidence of ϕ_s and λ_s.

2.01 The coincidence of ϕ_s and λ_s occurs at a specific point, t_o^{λ}.

2.02 The greater the complexity of life the greater the manifestation of ϕ_s in λ_s.

2.1 Consciousness within life is the mergence of ϕ_s and λ_s.

Myatt expressed in the previous points that

1.11 The duality of the cosmos is expressed by time: as causality (t^{λ}) and acausality (t^{ϕ}).

1.12 ϕ is representative of intuitive existence; λ of rational existence.

ϕ in abstractive mythological terms is Dionysian and λ Apollonian.

1.121 ϕ manifested via t^{ϕ} is ϕ_s; λ manifested via t^{λ} is λ_s (ϕ_s and λ_s are undefined abstractive spaces.)

1.122 λ_s is the realm of the laws of causality; ϕ_s the realm of acausal laws. $\lambda_s \in \phi_s$ is the realm of the laws of synchronicity.

The Seven fold way in one way to increase the amount of ϕ_s present within causal existents with a significant degree of ϕ_s already. The later faux concept of a mundane is an othering, as if to say such Others do not and cannot possess ϕ_s in any significant or notable form. This idea is an abstraction and has no basis in ultimate reality. As is even stated in the original source material

2.0 Life is the coincidence of ϕ_s and λ_s. Meaning the

individuals, non-associates, still possess ϕ_s and to a significant degree according to point 2.02

2.02 The greater the complexity of life the greater the manifestation of ϕ_s in η_s .

Therefore, non-associates should not be viewed as some old-aeonic abstraction as an Other but as humans and life which have the potential for an increase of ϕ_s

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